

# C. V. RAMAN COLLEGE OF ENGINEERING, BHUBANESWAR

CVRCE/EXAM/360/16

Date:- 15.11.16

## NOTICE for CLASS TEST – II of 1<sup>st</sup> Sem M.Tech (16) Admission Batch

It is hereby notified for the information of the students of M.Tech course that the Class Test – II of 1<sup>st</sup> Sem M.Tech for the students of **16 Admission batch** will be held on **28<sup>th</sup> to 30<sup>th</sup> Nov.'16** from **10:00 – 11:00AM & 11:30AM – 12:30PM** as per the following schedules. The concerned faculties are requested to send the question paper of their subjects to Exam Cell in a sealed cover on or before **21.11.16** positively.

Date	Branch	1 <sup>st</sup> Sitting	2 <sup>nd</sup> Sitting
		10:00 – 11:00AM	11:30AM – 12:30PM
<b>28.11.16</b>	CL	Advanced Separation Techniques (CH50101)	Advanced Mass Transfer (CH50102)
	FT	Application of Unit Operations in Food Technology (1FT01)	Industrial Pollution Control (1FT02)
	HPE	Advanced Fluid Mechanics (ME50101)	Advanced Heat Transfer – I (ME50102)
	EE	Power System Analysis (EE50101)	Power Apparatus & Systems (EE50102)
	Mechatronics	Mechatronics System Design (EI50101)	Instrumentation & Control (EI50102)
	CSE	Analysis & Design of Algorithm (CS50101)	Advanced Computer Architecture (CS50102)
<b>29.11.16</b>	CL	Mineral Beneficiation (CH50103)	Industrial Pollution Abatement (CH52104)
	FT	Food Packaging Technology (1FTEL01)	Biochemical Engineering (1FT03)
	HPE	Advanced Refrigeration Engg. (ME50103)	Internal Combustion Engines (ME52104)
	EE	Advanced Power Eletronics (EE52104)	Power Quality (EE52106)
	Mechatronics	Applied Electronics & Microprocessors (EI50103)	Sensor & Actuators (EI52104)
	CSE	Object Oriented System (CS50103)	Real Time System (CS52104)
<b>30.11.16</b>	CL	Fluidization Engineering (CH52107)	
	FT	Instrumentation and Process Control Plant Design and Layout (1FTEL02)	
	HPE	Solar Energy Technology (ME52108)	
	EE	Extra High Voltage AC Transmission (EE50103)	
	Mechatronics	Digital Signal Processing & Applications (EI52107)	
	CSE	Wireless Sensor Network (CS52108)	

*(Handwritten signature)*  
15.11.16  
(COE)

*(Handwritten signature)*  
15/11/16  
Principal

Copy to the:

1. Chairman's Office/Principal's Office/Dean PG&CD/Dean Academic/All concerned HOD's/ DSW/ DSW Office/Notice Boards.
2. SSEPL with a request to display it in college website immediately.