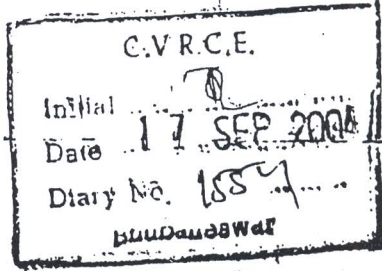


4/11/04 20/9/04

**अखिल भारतीय तकनीकी शिक्षा परिषद्**  
**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**  
 (भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)



*Chairman*  
*[Signature]*  
 rds

F. No. 760-82-218(E)/ET/97  
 Date : 13.09.2004

**The Principal Secretary**  
**Department of Industries,**  
**Govt. of Orissa,**  
**Secretariate, Bhubaneswar 751 001**

**Revised Order**

**Subject: Extension of approval of AICTE to C.V. Raman College of Engg., Vidya Nagar, Mohura, Janla,, Bhubaneswar - 752 054, Khurda, Orissa for the academic year 2004-2007.**

Sir / Madam,

This is in super session of the Council's letter of even no. dated 14.05.2004 on the same subject for the institution mentioned above. The Appeal received from **C.V. Raman College of Engg., Vidya Nagar, Mohura, Janla,, Bhubaneswar - 752 054, Khurda, Orissa** has been processed as per laid down procedure, guidelines, policy and / or norms and standards of AICTE, mentioned in AICTE Regulations and / or "AICTE Hand Book for Approval Process".

I am directed to state that the All India Council for Technical Education (AICTE) is pleased to accord approval to **C.V. Raman College of Engg., Vidya Nagar, Mohura, Janla,, Bhubaneswar - 752 054, Khurda, Orissa** for extension of AICTE Approval / Introduction of new course(s) / Variation in intake (Increase / Decrease), as applicable, for Under Graduate & Post Graduate degree level course(s) in Degree Engg., Master of Computer Application with Annual Intake for each course as given below:

FULL TIME COURSE(S)	EXISTING ANNUAL INTAKE	REVISED APPROVED INTAKE	ENTRY LEVEL	DURATI ON (YEARS)	PERIOD OF APPROVAL
1. Computer Science & Engg.	120	120	10+2	4 years	2004-2007
2. Electronics & Telecommn. Engg.	120	120	10+2	4 years	2004-2007
3. Mechanical Engg.	60	120	10+2	4 years	2004-2007
4. Information Technology	20	60	10+2	4 years	2004-2007
5. Electrical Engg.	60	60	10+2	4 years	2004-2007
6. Marine Engg.	40	40	10+2	4 years	2004-2007
7. MCA (FT)	60	60	Graduate	3 years	2004-2007
<b>Total Annual Intake</b>	<b>480</b>	<b>580</b>			

**All the other conditions as communicated in Council's earlier approval letter remain unchanged.**

